



Ventura County Regional Energy Alliance
Board of Directors
AMENDED AGENDA

Thursday, July 19, 2018
10:15 a.m.

County of Ventura Government Center
Hall of Justice
Pacific Conference Room
800 S. Victoria Ave
Ventura, California 93009

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in the VCREA Board of Directors meeting, please contact VCREA at (805) 654-3874. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting. In compliance with Government Code Section 54957.5, agenda materials distributed within 72 hours prior to the meeting which are public records relating to an open session agenda item will be available for inspection by members of the public prior to the meeting at 800 South Victoria Avenue, County Executive Office, 4th Floor, Ventura, CA, 93009, and online at www.vcenergy.org.

1. CALL TO ORDER

Carmen Ramirez

2. ROLL CALL

Kelly Cattanach

3. PLEDGE OF ALLEGIANCE

4. OATH OF OFFICE FOR NEW VCREA BOARD MEMBERS

5. MINUTES FROM THE MAY 17, 2018 VCREA BOARD MEETING

Requested Action: Receive and File

6. AGENDA REVIEW

7. PUBLIC COMMENTS

At this time members of the public can address the VCREA Board regarding any items with the subject matter jurisdiction of the Board that are not separately listed on this agenda. Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.

8. BOARD MEMBER COMMENTS

At this time members of the VCREA Board of Directors may comment on matters pertaining to VCREA

9. NAVAL BASE ENERGY PRESENTATION

Requested Action: Receive and File

10. ELECTRIC VEHICLE OPPORTUNITIES PRESENTATION

Requested Action: Receive and File

11. ELECTRIC VEHICLE READY COMMUNITY BLUEPRINT GRANT

Requested Action: Adopt

12. TRC CONTRACT

Requested Action: Adopt

13. ABRAXAS CONTRACT

Requested Action: Adopt

14. COMMUNITY ENVIRONMENTAL COUNCIL SANTA BARBARA CONTRACT AMENDMENT

Requested Action: Adopt

15. PARTNERSHIP PROGRAM UPDATE

Requested Action: Receive and File

16. GENERAL UPDATES AND ANNOUNCEMENTS

17. ITEMS FOR FUTURE AGENDAS

18. NEXT MEETING- SEPTEMBER 20, 2018

Location: Hall of Justice- Pacific Conference Room

19. ADJOURNMENT