



Ventura County Regional Energy Alliance
Board of Directors

AGENDA

Thursday, October 19, 2017
11:00 a.m.

County of Ventura Government Center
Hall of Administration
Multi Purpose Room- Third Floor
800 S. Victoria Ave
Ventura, California 93009

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in the VCREA Board of Directors meeting, please contact VCREA at (805) 654-3874. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting. In compliance with Government Code Section 54957.5, agenda materials distributed within 72 hours prior to the meeting which are public records relating to an open session agenda item will be available for inspection by members of the public prior to the meeting at 800 South Victoria Avenue, County Executive Office, 4th Floor, Ventura, CA, 93009, and online at www.vcenergy.org.

1. CALL TO ORDER

Linda Parks- Chair

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FROM THE JULY 20, 2017 VCREA BOARD MEETING

Requested Action: Receive and File

5. AGENDA REVIEW

6. PUBLIC COMMENTS

At this time members of the public can address the VCREA Board regarding any items with the subject matter jurisdiction of the Board that are not separately listed on this agenda. Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.

7. BOARD MEMBER COMMENTS

At this time members of the VCREA Board of Directors may comment on matters pertaining to VCREA

8. LOS ANGELES COMMUNITY CHOICE ENERGY (LACCE) PRESENTATION

Requested Action: Receive and File

9. CIVICSPARK INTRODUCTION

10. COMMUNITY ENVIROMENTAL COUNCIL- SANTA BARBARA CONTRACT

Requested Action: Approve

11. LOCAL GOVERNMENT PARTNERSHIP 2018 CONTRACT AMENDMENT

Requested Action: Approve

12. NEW WEBSITE

13. PARTNERSHIP PROGRAM UPDATE

Requested Action: Receive and File

14. POTENTIAL JPA EXPANSION

15. 2018 BOARD MEETING DATES

Requested Action: Approve

16. GENERAL UPDATES AND ANNOUNCEMENTS

17. ITEMS FOR FUTURE AGENDAS

18. NEXT MEETING- TBD

19. ADJOURNMENT